

STEVE SISOLAK
Governor

STATE OF NEVADA

TERRY REYNOLDS
Director



DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the
Nevada Commission on Minority Affairs**

Monday, August 17, 2020 at 9:30am

Video conference only (no physical location):

Webex meeting

<https://businessnv.webex.com/businessnv/j.php?MTID=m8e1fc172b951683d8d51304485c1ae5f>

Meeting number: 146 490 5211

Password: T2EurwXue28

Join by phone

1-844-992-4726 United States Toll Free

Access code: 146 490 5211

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1. OPENING

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance

2. PUBLIC COMMENT

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

COMMISSIONERS: C. Donald Chaney; C. Myisha Y. Williams; C. Hasaan Azam; C. E. Mercedes Krause, C. Jose Melendrez, C. Amy Emiko Shaw, C. Kathleen Taylor

3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

- A. Approval of July 20, 2020 meeting minutes (for possible action)
- B. Presentation by Washoe County Sheriff Darin Balaam (for discussion only)
- C. Subcommittee updates (for discussion and possible action)
 - a. Education – *Commissioner Krause*
 - b. Health – *Commissioner Taylor*
 - c. Housing – *Commissioners Krause and Taylor*
 - d. Workforce Development
 - e. Economic/Business Development – *Commissioner Shaw*
 - f. Legislative – *Commissioner Williams*
 - g. Community Liaison – *Commissioner Azam*
- D. Management Analyst update (for discussion and possible action)
 - a. Community announcements
- E. Update on Commissioner vacancy appointments and subcommittee chair interest submissions (for discussion and possible action)

4. NEW BUSINESS: Comments or items of discussion (for discussion only)

5. PUBLIC COMMENT

6. NEXT MEETING: Monday, September 21, 2020

Location: TBD

7. ADJOURNMENT

NOTICE: Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email minorityaffairs@business.nv.gov for arrangements.

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>