

STEVE SISOLAK  
*Governor*

STATE OF NEVADA

TERRY REYNOLDS  
*Director*



DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR  
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the  
Nevada Commission on Minority Affairs**

**Monday, July 20, 2020 at 9:30am**

**Video conference only (no physical location):**

**Webex meeting**

<https://businessnv.webex.com/businessnv/j.php?MTID=m1aa7cfe1a64d1e6c99c99321ac6d9ec6>

Meeting number: 146 937 6589

Join by phone

1-844-992-4726 United States Toll Free

Access code: 146 937 6589

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

**1. OPENING**

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance

**2. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

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**COMMISSIONERS:** C. Donald Chaney; C. Myisha Y. Williams; C. Hasaan Azam; C. E. Mercedes Krause, C. Jose Melendrez, C. Amy Emiko Shaw, C. Kathleen Taylor

### **3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of June 15, 2020 meeting minutes (for possible action)
- B. Presentation by Shani Coleman, Director of Community & Economic Development, Clark County
- C. Subcommittee updates (for discussion and possible action)
  - a. Education – *Commissioner Krause*
  - b. Health – *Commissioner Taylor*
  - c. Housing – *Commissioners Krause and Taylor*
  - d. Workforce Development
  - e. Economic/Business Development – *Commissioner Shaw*
  - f. Legislative – *Commissioner Williams*
  - g. Community Liaison – *Commissioner Azam*
- D. Management Analyst update (for discussion and possible action)
  - a. Community announcements - Small business grants from local jurisdictions
  - b. New website: <http://minorityaffairs.nv.gov/>

### **4. NEW BUSINESS: Comments or items of discussion (for discussion only)**

### **5. PUBLIC COMMENT**

### **6. NEXT MEETING: Monday, August 17, 2020**

*Location:* TBD

### **7. ADJOURNMENT**

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) for arrangements.

**THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>