

STEVE SISOLAK
Governor

STATE OF NEVADA

TERRY REYNOLDS
Director



DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the
Nevada Commission on Minority Affairs**

Monday, June 15, 2020 at 9:30am

Video conference only (no physical location):

Webex meeting

<https://businessnv.webex.com/businessnv/j.php?MTID=m28528f421ac1915f52590839c9bcdd0b>

Meeting number: 146 080 8665

Password: JJqJdYr3x68

Join by phone

1-844-992-4726 (Toll Free)

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1. OPENING

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance

2. PUBLIC COMMENT

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

COMMISSIONERS: C. Donald Chaney; C. Myisha Y. Williams; C. Hasaan Azam; C. Janelle Conine; C. E. Mercedes Krause, C. Amy Emiko Shaw, C. Adleen B. Stidhum; C. Kathleen Taylor

- A. Approval of May 18, 2020 meeting minutes (for possible action)
- B. Subcommittee updates (for discussion and possible action)
 - a. Education – *Commissioner Krause*
 - b. Health – *Commissioner Taylor*
 - c. Housing – *Commissioners Krause and Taylor*
 - d. Workforce Development – *Commissioner Stidhum*
 - e. Economic/Business Development – *Commissioner Shaw*
 - f. Legislative – *Commissioner Williams*
 - g. Community Liaison – *Commissioner Azam*
- C. Management Analyst update (for discussion and possible action)
 - a. Community events:
 - i. June 23, 1-3pm: Amplify Equity: COVID-19’s impact on Nevada’s diversity and equity populations webinar (bit.ly/amplifyequity_webinar). Commission joint event with Nevada Minority Health & Equity Coalition, UNLV School of Public Health, Office of Minority Health, UNLV Center for Health Disparities Research, Dreamsickle Kids Foundation
 - ii. Attorney General Aaron Ford’s Justice and Injustice panel webinar series (www.youtube.com/user/NevadaAG/videos).

4. NEW BUSINESS: Comments or items of discussion (for discussion only)

5. PUBLIC COMMENT

6. NEXT MEETING: Monday, July 20, 2020

Location: TBD

7. ADJOURNMENT

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please email minorityaffairs@business.nv.gov for arrangements.

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State websites <http://business.nv.gov/Consumer/Commission/> and <https://notice.nv.gov/>