

STEVE SISOLAK  
Governor

STATE OF NEVADA

TERRY REYNOLDS  
Director



DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR  
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the  
Nevada Commission on Minority Affairs**

Monday, May 17th, 2021 at 9:30am

**Video conference only (no physical location):**

**Webex meeting**

<https://businessnv.webex.com/businessnv/j.php?MTID=m476ec8a758b1134e546d47408f4b6b8c>

Meeting number (access code): 146 546 4625

Meeting password: JDba4Cx5Df4

Join by phone: 1-844-992-4726 (United States Toll Free)

Access code: 146 546 4625

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

**1. OPENING**

- A. Call to order & Roll Call – *Chair Chaney, staff*
- B. Silent Meditation & Pledge of Allegiance – *Chair Chaney*
- C. Land Acknowledgement – *Commissioner Krause*

**2. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

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**COMMISSIONERS:** C. D. Edward Chaney; C. Myisha Y. Williams; C. Hasaan Azam; C. Yerania De Luca, C. E. Mercedes Krause, C. Jose Melendrez, C. Amy Emiko Shaw, C. Kathleen Taylor, C. Angelica Villarta

### **3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of April 19, 2021 meeting minutes (for possible action)
- B. Receive presentation by Sergeant Ivan Chatman, Office of Community Engagement, Las Vegas Metro Police Department
- C. Subcommittee updates (for discussion and possible action)
  - a. Community Liaison – *Commissioner Azam*
  - b. Legislative – *Commissioner Williams*
  - c. Economic/Business Development – *Commissioners Shaw and Villarta*
  - d. Workforce Development – *Commissioners De Luca and Taylor*
  - e. Housing – *Commissioners Krause and Taylor*
  - f. Health – *Commissioner Melendrez*
  - g. Education – *Commissioners Krause and Melendrez*
- D. Management Analyst update (for discussion and possible action)
  - a. Community announcements

### **4. NEW BUSINESS: Comments or items of discussion (for discussion only)**

### **5. PUBLIC COMMENT**

### **6. NEXT MEETING: Monday, June 21, 2021**

*Location:* TBD

### **7. ADJOURNMENT**

**NOTICE:** Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) for arrangements.

**THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>