

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the
Nevada Commission on Minority Affairs**

Monday, October 19, 2020 at 9:30am

Video conference only (no physical location):

Webex meeting

<https://businessnv.webex.com/businessnv/j.php?MTID=me256b9b3afd9713eb424da37f003125c>

Meeting number (access code): 146 328 7755

Meeting password: 2X92aRkGxxT

Join by phone

1-844-992-4726 United States Toll Free

Access code: 146 328 7755

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1. OPENING

- A. Call to order & Roll Call – *Chair Chaney, staff*
- B. Silent Meditation & Pledge of Allegiance – *Chair Chaney*

2. PUBLIC COMMENT

COMMISSIONERS: C. Donald Chaney; C. Myisha Y. Williams; C. Hasaan Azam; C. Yerania De Luca, C. E. Mercedes Krause, C. Jose Melendrez, C. Amy Emiko Shaw, C. Kathleen Taylor, C. Angelica Villarta

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

- A. Approval of September 21, 2020 meeting minutes (for possible action)
- B. Receive presentation by Andrea Gregg, Executive Director of High Sierra Area Health Education Center (AHEC)
- C. Subcommittee updates (for discussion and possible action)
 - a. Education – *Commissioners Krause and Melendrez*
 - b. Health – *Commissioner Melendrez*
 - c. Housing – *Commissioners Krause and Taylor*
 - d. Workforce Development – *Commissioners De Luca and Taylor*
 - e. Economic/Business Development – *Commissioners Shaw and Villarta*
 - f. Legislative – *Commissioner Williams*
 - g. Community Liaison – *Commissioner Azam*
- D. Management Analyst update (for discussion and possible action)
 - a. Community announcements

4. NEW BUSINESS: Comments or items of discussion (for discussion only)

5. PUBLIC COMMENT

6. NEXT MEETING: Monday, November 16, 2020

Location: Virtual Webex meeting

7. ADJOURNMENT

NOTICE: Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email minorityaffairs@business.nv.gov for arrangements.

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>