

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR  
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the  
Nevada Commission on Minority Affairs**

**Monday, September 21, 2020 at 9:30am**

**Video conference only (no physical location):**

**Webex meeting**

<https://businessnv.webex.com/businessnv/j.php?MTID=me34837eb8320e0131ffed4b717dda143>

Meeting number (access code): 146 691 8004

Meeting password: DkpcZayY694

Join by phone

1-844-992-4726 United States Toll Free

Access code: 146 691 8004

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

**1. OPENING**

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance

**2. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

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**COMMISSIONERS:** C. Donald Chaney; C. Myisha Y. Williams; C. Hasaan Azam; C. E. Mercedes Krause, C. Jose Melendrez, C. Amy Emiko Shaw, C. Kathleen Taylor

### **3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of August 17, 2020 meeting minutes (for possible action)
- B. Swearing-in of new Commissioners Yette De Luca and Angelica Villarta
  - a. Welcome remarks from Deputy Director Marcel Schaerer
- C. Subcommittee chair elections (for discussion and possible action)
- D. Subcommittee updates (for discussion and possible action)
  - a. Education
  - b. Health
  - c. Housing
  - d. Workforce Development
  - e. Economic/Business Development
  - f. Legislative
  - g. Community Liaison
- E. Management Analyst update (for discussion and possible action)
  - a. Community announcements

### **4. NEW BUSINESS: Comments or items of discussion (for discussion only)**

### **5. PUBLIC COMMENT**

### **6. NEXT MEETING: Monday, October 19, 2020**

*Location:* TBD

### **7. ADJOURNMENT**

**NOTICE:** Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) for arrangements.

**THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>