

STEVE SISOLAK
Governor

STATE OF NEVADA



TERRY REYNOLDS
Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR
NEVADA COMMISSION ON MINORITY AFFAIRS

NOTICE AND AGENDA OF PUBLIC MEETING of the
Nevada Commission on Minority Affairs

Monday, September 19, 2022, at 9:30 am

Meeting location: LAS VEGAS - Nevada Department of Business & Industry, 3300 W. Sahara Ave., 4th Floor – Tahoe Room, Las Vegas, Nevada 89102

Webex Meeting:

<https://businessnv.webex.com/businessnv/j.php?MTID=mece8c69f577675bda4ff16f2a07512bd>

Meeting Number (access code): 2489 938 2951

Meeting password: w3jJ84cfZKX

Join by phone: 1-844-992-4726 (United States Toll Free)

Access code: 2489 938 2951

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1. OPENING

- A. Call to order & Roll Call – *Vice-Chair Melendrez, Staff*
- B. Silent Meditation & Pledge of Allegiance – *Vice-Chair Melendrez*
- C. Land Acknowledgement – *Commissioner Krause*

2. PUBLIC COMMENT

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

- A. Approval of August 15, 2022, meeting minutes (for possible action)
- B. Silver State Fair Housing Council Presentation
- C. LVMPD Presentation
- D. Strategic Plan Approval
- E. Subcommittee updates (for discussion and possible action)
 - a. Legislative – *Commissioner Taylor and Commissioner De Luca*
 - b. Economic/Business Development – *Commissioner Steele and Commissioner Wyatt*
 - c. Health – *Commissioner Melendrez*
 - d. Education – *Commissioner Krause*
 - e. Community Liaison – *Commissioner Villarta*
 - f. Workforce Development – *Commissioner Villarta and Commissioner Melendrez*
 - g. Housing – *Commissioner Taylor*
- F. Management Analyst Update (For discussion and possible action)
 - a. Community announcements
- G. Commissioner Melendrez Announcement

4. NEW BUSINESS: Comments or items of discussion (for discussion only)

5. PUBLIC COMMENT

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

6. NEXT MEETING: Monday, October 24, 2022

Moving October meeting to the 4th Monday of the month

Location: TBD

7. ADJOURNMENT

NOTICE: Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email minorityaffairs@business.nv.gov for arrangements.

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>

Nevada State Business Center
3300 W. Sahara Ave.
Las Vegas, Nevada 89102

Las Vegas City Hall
495 Main Street
Las Vegas, NV 89101

Nevada Department of Business and Industry
1830 College Parkway, Suite 100
Carson City, NV 89706

Clark County Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV 89106