

STEVE SISOLAK  
Governor

STATE OF NEVADA



TERRY REYNOLDS  
Director

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR  
NEVADA COMMISSION ON MINORITY AFFAIRS

**NOTICE AND AGENDA OF PUBLIC MEETING of the  
Nevada Commission on Minority Affairs**

**Monday, September 19, 2022, at 9:30 am**

**Meeting location: LAS VEGAS** - Nevada Department of Business & Industry, 3300 W. Sahara Ave., 4th Floor – Tahoe Room, Las Vegas, Nevada 89102

**Webex Meeting:**

<https://businessnv.webex.com/businessnv/j.php?MTID=mece8c69f577675bda4ff16f2a07512bd>

Meeting Number (access code): 2489 938 2951

Meeting password: w3jJ84cfZKX

Join by phone: 1-844-992-4726 (United States Toll Free)

Access code: 2489 938 2951

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

**1. OPENING**

- A. Call to order & Roll Call – *Vice-Chair Melendrez, Staff*
- B. Silent Meditation & Pledge of Allegiance – *Vice-Chair Melendrez*
- C. Land Acknowledgement – *Commissioner Krause*

**2. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

**3. COMMISSION BUSINESS: DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION**

- A. Approval of August 15, 2022, meeting minutes (for possible action)
- B. Silver State Fair Housing Council Presentation
- C. LVMPD Presentation
- D. Strategic Plan Approval
- E. Subcommittee updates (for discussion and possible action)
  - a. Legislative – *Commissioner Taylor and Commissioner De Luca*
  - b. Economic/Business Development – *Commissioner Steele and Commissioner Wyatt*
  - c. Health – *Commissioner Melendrez*
  - d. Education – *Commissioner Krause*
  - e. Community Liaison – *Commissioner Villarta*
  - f. Workforce Development – *Commissioner Villarta and Commissioner Melendrez*
  - g. Housing – *Commissioner Taylor*
- F. Management Analyst Update (For discussion and possible action)
  - a. Community announcements
- G. Commissioner Melendrez Announcement

**4. NEW BUSINESS: Comments or items of discussion (for discussion only)**

**5. PUBLIC COMMENT**

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments by Commissioners. Public comment may be limited to three minutes per person at the discretion of the Chairperson.

**6. NEXT MEETING: Monday, October 24, 2022**

**Moving October meeting to the 4<sup>th</sup> Monday of the month**

*Location: TBD*

**7. ADJOURNMENT**

**NOTICE:** Reasonable efforts will be made to assist and accommodate disabled persons desiring to attend the meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) for arrangements.

**THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

State websites <http://minorityaffairs.nv.gov/> and <https://notice.nv.gov/>

Nevada State Business Center  
3300 W. Sahara Ave.  
Las Vegas, Nevada 89102

Las Vegas City Hall  
495 Main Street  
Las Vegas, NV 89101

Nevada Department of Business and Industry  
1830 College Parkway, Suite 100  
Carson City, NV 89706

Clark County Government Center  
500 S. Grand Central Pkwy.  
Las Vegas, NV 89106