

JOE LOMBARDO
Governor

DR. KRISTOPHER SANCHEZ
Director

STATE OF NEVADA



Commission Members
Wyett Gabriela, *Chair*
Ware Demetrius, *Vice Chair*
Steele Nice, *Member*
Romero Juanny, *Member*
Navarro Anabel, *Member*
Lau Jon, *Member*
Gallagher Nina, *Member*

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA COMMISSION ON MINORITY AFFAIRS

“The central advisory body advocating for and providing a voice to Nevada’s minority community.”

NOTICE AND AGENDA OF PUBLIC MEETING

MEETING NOTICE

Date and time	June 25, 2024, at 9:30am
Physical Location	None – Remote Technology Only
Remote technology Access	Webex: https://businessnv.webex.com/businessnv/j.php?MTID=mcfb7a0ad60efb14d076f140e9f32d4b6
Telephone Access	Phone number: 1-844-992-4726 Access code: 2495 982 1514 Meeting password: hP4g78bBs6Y
Public Comment Instructions	There are two agenda items designated for public comment. If you wish to provide verbal public comment you may do so via Webex by raising your hand to be recognized by the Chairperson or staff to speak, or telephonically by dialing 1-844-992-4726, when prompted to provide the meeting ID, enter 2495 982 1514. Participants that call in will be muted until is time for public comment. Staff will then unmute callers one at a time for public comment. In addition, the public may submit written testimony to the commission up to 24 hours in advance. Contact Angie Rojas in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or email: minorityaffairs@business.nv.gov
Accommodations	We are pleased to make reasonable efforts to assist and accommodate persons with physical disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, contact Angie Rojas in writing as soon as possible so that reasonable efforts can be made to accommodate the request. Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or email: minorityaffairs@business.nv.gov or telephonically: (702) 486-9759
Supporting material & Meeting Minutes	Supporting material to this agenda, is available at no charge on the Commission’s website at 2024 Meetings Information (nv.gov) . To request supporting material and/or meeting minutes, contact Angie Rojas in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, email: minorityaffairs@business.nv.gov or telephonically: (702) 486-9759.
Posting Notice	Notice of this meeting was posted on or before 9:00 am on the third working day before the meeting on the Commission’s website at http://minorityaffairs.nv.gov/ , at the Nevada Public Notice website https://notice.nv.gov/ and at the office of the public body at 2300 W. Sahara Ave., Suite 770, Las Vegas, Nevada 89102. In addition, the agenda was emailed to groups and individuals as requested.
Agenda Statement	The Commission on Minority Affairs may address agenda items out of order, combine two or more agenda items for consideration, or remove an agenda item or delay discussion relating to an agenda item at any time.

MEETING AGENDA

1. OPENING (FOR DISCUSSION ONLY)

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance
- C. Land Acknowledgements

2. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

3. COMMISSION BUSINESS (FOR DISCUSSION AND POSSIBLE ACTION)

- A. Approval of the June 13, 2024, meeting minutes (For discussion and possible action)
- B. Continue review, discussion, and selection of Bill Draft Request for submission to the 2025 Legislative Session.

4. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

5. NEXT MEETING (FOR DISCUSSION ONLY)

July 11, 2024, location TBD

6. ADJOURNMENT (FOR POSSIBLE ACTION)