

JOE LOMBARDO  
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DR. KRISTOPHER SANCHEZ  
Director

STATE OF NEVADA



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**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA COMMISSION ON MINORITY AFFAIRS**

*"The central advisory body advocating for and providing a voice to Nevada's minority community."*

**NOTICE AND AGENDA OF PUBLIC MEETING**

**MEETING NOTICE**

<b>Date and time</b>	March 14, 2024, at 9:30am
<b>Physical Location</b>	3300 W. Sahara Ave., Ste. 430, Tahoe Room. Las Vegas, Nevada 89102
<b>Remote technology Access</b>	Webex: <a href="https://businessnv.webex.com/businessnv/j.php?MTID=m93a90f49870bfabe17c6562e21206913">https://businessnv.webex.com/businessnv/j.php?MTID=m93a90f49870bfabe17c6562e21206913</a>
<b>Telephone Access</b>	Phone number: 1-844-992-4726 Access code: 2489 722 1314   Meeting password: JSmDtbXT344
<b>Public Comment Instructions</b>	There are two agenda items designated for public comment. If you wish to provide verbal public comment you may do so via Webex by raising your hand to be recognized by the Chairperson or staff to speak, or telephonically by dialing 1-844-992-4726, when prompted to provide the meeting ID, enter 2489 722 1314. Participants that call in will be muted until is time for public comment. Staff will then unmute callers one at a time for public comment. In addition, the public may submit written testimony to the commission up to 24 hours in advance. Contact Angie Rojas in writing at: Address: 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102, or email: <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a>
<b>Accommodations</b>	We are pleased to make reasonable efforts to assist and accommodate persons with physical disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, contact Angie Rojas in writing as soon as possible so that reasonable efforts can be made to accommodate the request. Address: 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102, or email: <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> or telephonically: (702) 486-9759
<b>Supporting material &amp; Meeting Minutes</b>	Supporting material to this agenda, is available at no charge on the Commission's website at <a href="https://www.minorityaffairs.nv.gov">2024 Meetings Information (nv.gov)</a> . To request supporting material and/or meeting minutes, contact Angie Rojas in writing at: Address: 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102, email: <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> or telephonically: (702) 486-9759.
<b>Posting Notice</b>	Notice of this meeting was posted on or before 9:00 am on the third working day before the meeting on the Commission's website at <a href="http://minorityaffairs.nv.gov/">http://minorityaffairs.nv.gov/</a> , at the Nevada Public Notice website <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> and at the office of the public body at 3300 W. Sahara Ave., Las Vegas, Nevada 89102. In addition, the agenda was emailed to groups and individuals as requested.
<b>Agenda Statement</b>	The Commission on Minority Affairs may address agenda items out of order, combine two or more agenda items for consideration, or remove an agenda item or delay discussion relating to an agenda item at any time.

## MEETING AGENDA

### 1. OPENING (FOR DISCUSSION ONLY)

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance
- C. Land Acknowledgements

### 2. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

### 3. COMMISSION BUSINESS (FOR DISCUSSION AND POSSIBLE ACTION)

- A. Approval of the February 8, 2024, meeting minutes (For discussion and possible action)

### 4. NCMA ACADEMY SERIES – GUIDE TO HOMEOWNERSHIP (FOR DISCUSSION ONLY)

- A. Introductions and presentations of guest speakers regarding “Guide to Homeownership” (See flyer for the event attached herein as “Attachment 1”). Including presentations from and regarding the following:
  - Credit coaching, presenter(s) from Neighborhood Housing Services of Sothern Nevada
  - Lending process, presenter(s) from American Pacific Mortgage
  - Home is Possible, presenter(s) from Nevada Housing Division
  - Make Homes Possible Las Vegas Coalition, presenter(s) from Nevada Housing Division
  - Homeownership Programs, presenter from Nevada Rural Housing
  - Community Land Trust, presenter(s) from Clark County
- B. Roundtable Discussions (For discussion only)
  - Credit Coaching
  - Lending Process
  - Homeownership Programs

### 5. PUBLIC COMMENT (FOR DISCUSSION ONLY)

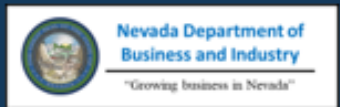
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### 6. NEXT MEETING (FOR DISCUSSION ONLY)

April 10, 2024, location TBD

### 7. ADJOURNMENT (FOR POSSIBLE ACTION)

# **ATTACHEMENT 1**



# ROUNDTABLE DISCUSSION

## GUIDE TO HOMEOWNERSHIP

Public Meeting Setup

Join Nevada’s homeownership experts and learn about credit counseling, how the lending process works, and homeownership programs available.

**Thursday, March 14, 2024, 9:30AM**  
3300 W. Sahara Avenue, Suite 400 – Nevada Room, Las Vegas, Nevada 89102

## OUR SPEAKERS

- Kathy Freeman, Chief Operating Officer, Neighborhood Housing Services of Southern Nevada
- Lisa J. Foster, Originating Branch Manager, American Pacific Mortgage
- Rhonda Tolbert, Homebuyer Programs Specialist, Nevada Housing Division
- Nia Girma, Affordable Housing Advocate, Make Homes Possible Las Vegas Coalition
- Katie Coleman, Communications Director, Nevada Rural Housing
- Dagny Stapleton, Community Housing Administrator, Clark County
- Joanna Jacob, Government Affairs Manager, Clark County

## SNACK & LEARN

Join us in-person for mini cheesecakes and an informative discussion!

Phone number: 1-844-992-4726 | Meeting number: 2489 722 1314 | Meeting password: JSmDtbXT344  
<https://businessnv.webex.com/businessnv/j.php?MTID=m93a9049870bf5be17c6562e21206913>

Hosted by The Nevada Commission on Minority Affairs – Subcommittee on Housing

