

JOE LOMBARDO  
Governor

DR. KRISTOPHER SANCHEZ  
Director

MARCEL SCHAERER  
Deputy Director

PERRY FAIGIN  
Deputy Director

STATE OF NEVADA



Commission Members

Wyett Gabriela, *Chair*  
Ware Demetrius, *Vice Chair*  
Steele Nice, *Member*  
Romero Juanny, *Member*  
Le Kim, *Member*  
Jimenez-Wenz Julio, *Member*  
Jackson Gina, *Member*  
Gallagher Nina, *Member*

---

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA COMMISSION ON MINORITY AFFAIRS**

*"The central advisory body advocating and providing a voice for Nevada's minority community."*

**NOTICE AND AGENDA OF PUBLIC MEETING**

**MEETING NOTICE**

<b>Date and time</b>	March 13, 2025, at 9:30am
<b>Physical Location</b>	3300 W. Sahara Ave., Ste. 440, Red Rock Room, Las Vegas, Nevada 89102
<b>Remote technology Access</b>	Microsoft Teams link: <a href="#">Join the meeting now</a> Meeting ID: 222 843 608 763 Passcode: fw7ojbc
<b>Telephone Access</b>	Phone number: 775- 321-6111 Phone conference ID: 954 788 825#
<b>Public Comment Instructions</b>	There are two agenda items designated for public comment. If you wish to provide verbal public comment you may do so via Webex by raising your hand to be recognized by the Chairperson or staff to speak, or telephonically by dialing 775-321-6111, when prompted to provide the phone conference ID: 670 306 833# Participants that call in will be muted until is time for public comment. Staff will then unmute callers one at a time for public comment. In addition, the public may submit written testimony to the commission up to 24 hours in advance. Contact Angie Rojas in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or <i>email:</i> <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a>
<b>Accommodations</b>	We are pleased to make reasonable efforts to assist and accommodate persons with physical disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, contact Angie Rojas in writing as soon as possible so that reasonable efforts can be made to accommodate the request. Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or <i>email:</i> <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> or <i>telephonically:</i> (702) 486-9759
<b>Supporting material &amp; Meeting Minutes</b>	Supporting material to this agenda, is available at no charge on the Commission's website at <a href="#">2025 Meetings Information (nv.gov)</a> . To request supporting material and/or meeting minutes, contact Angie Rojas in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, <i>email:</i> <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> or <i>telephonically:</i> (702) 486-9759.
<b>Posting Notice</b>	Notice of this meeting was posted on or before 9:00 am on the third working day before the meeting on the Commission's website at <a href="http://minorityaffairs.nv.gov/">http://minorityaffairs.nv.gov/</a> , at the Nevada Public Notice website <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> and at the office of the public body at 2300 W. Sahara Ave., Suite 770, Las Vegas, Nevada 89102. In addition, the agenda was emailed to groups and individuals as requested.
<b>Agenda Statement</b>	The Commission on Minority Affairs may address agenda items out of order, combine two or more agenda items for consideration, or remove an agenda item or delay discussion relating to an agenda item at any time.

## MEETING AGENDA

### 1. OPENING (FOR DISCUSSION ONLY)

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance
- C. Land Acknowledgements

### 2. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

### 3. COMMISSION BUSINESS (FOR DISCUSSION AND POSSIBLE ACTION)

- A. Approval of January 9, 2025, meeting minutes
- B. Legislative updates
  - Assembly Bill 52 and Senate Bill 71
- C. Pending item from September 19, 2024, public meeting
  - By-law review for changes

### 4. GUEST SPEAKER'S PRESENTATIONS (FOR DISCUSSION ONLY)

- A. Introductions and presentations of guest speakers regarding "Impactful Community Resources-Meaningful Discussions" with an overview of services offered by the organizations they represent. (*see flyer for the event attached herein as "Attachment 1"*). Including presentations from the following:
  - Presenter(s) from Mexican Consulate
  - Presenter(s) from Volunteers in Medicine for Southern Nevada
  - Presenter(s) from Workforce Connection
  - Presenter(s), from Education Board of Trustees
  - Presenter(s), from Las Vegas Metro Police Department
- B. Roundtable Discussion (For discussion only)
  - Understanding protocols and rights as a citizen
  - Available resources in the event of being detained or questioned
  - Respecting law enforcement

### 5. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

### 6. NEXT MEETING (FOR DISCUSSION ONLY)

May 20, 2025, location TBD

### 7. ADJOURNMENT (FOR POSSIBLE ACTION)

# ATTACHMENT 1



# GUEST SPEAKERS PRESENTATIONS

In-person and Virtual Public Meeting

## Impactful Community Resources & Meaningful Discussions

Join NCMA and their honorary guest speakers as they present how to navigate through situations, respect law enforcement and understanding your rights. How to work collaboratively for our community!

**Thursday, March 13, 2025, 9:30AM**

3300 W. Sahara Ave., Suite 440 - Red Rock Room, Las Vegas, Nevada 89102

*DISCLAIMER: This flyer does not serve as the notice and agenda for the public meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) to get a copy of the agenda.*

### OUR SPEAKERS

Patricia Cortes Guadarrama, Mexican Consulate  
Desi Zapinsky, Larisa Soto, & Lili Santoyo, Volunteers in Medicine of Southern Nevada  
Education Board of Trustee  
Workforce Connections  
Las Vegas Metro Police Department

### Additional ways to join



775-321-6111  
Phone Conference ID: 954 788 825#



[Join remotely](#)

Hosted by the Nevada Commission on Minority Affairs



Volunteers in Medicine  
of Southern Nevada



workforce CONNECTIONS  
PEOPLE. PARTNERSHIPS. POSSIBILITIES.



Clark County School District



MÉXICO  
ESTABLISHED BY LAS VEGAS

